# Salem Lutheran Church

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# JULY 19, 2020 ~ 7<sup>TH</sup> SUNDAY AFTER PENTECOST GATHERING

The Holy Spirit calls us together as the people of God.

#### WELCOME AND ANNOUNCEMENTS

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

GATHERING HYMN My Hope is Built on Nothing Less ELW 596 verses 1 & 4

My hope is built on nothing less than Jesus' blood and righteousness; no merit of my own I claim, but wholly lean on Jesus' name.

# Refrain

On Christ, the solid rock, I stand; all other ground is sinking sand, all other ground is sinking sand.

When he shall come with trumpet sound, oh, may I then in him be found, clothed in his righteousness alone, redeemed to stand before the throne! *Refrain* 

Text: Edward Mote, 1797-1874, alt. Public Domain Music: William B. Bradbury, 1816-1868 Public Domain

# **GREETING**

**P:** The grace of our Lord and Savior, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you. **All: And also with you.** 

#### **PRAYER OF THE DAY**

Let us pray. Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. **Amen.** 

#### **CHILDREN'S MESSAGE**

# **WORD**

#### FIRST READING: Isaiah 44:6-8

**PSALM 86:11-17** 

<sup>11</sup>Teach me your way, O LORD, and I will walk in your truth; give me an undivided heart to revere your name.

- <sup>12</sup>I will thank you, O Lord my God, with all my heart, and glorify your name forevermore.
- <sup>13</sup>For great is your love toward me; you have delivered me from the pit of death.
- <sup>14</sup>The arrogant rise up against me, O God, and a band of violent people seeks my life; they have not set you before their eyes.
- <sup>15</sup>But you, O Lord, are gracious and full of compassion, slow to anger, and full of kindness and truth.
- <sup>16</sup>Turn to me and have mercy on me; give your strength to your servant, and save the child of your handmaid.
- <sup>17</sup>Show me a sign of your favor, so that those who hate me may see it and be put to shame; because you, LORD, have helped me and comforted me.

SECOND READING: Romans 8:12-25

# **GOSPEL ACCLAMATION:** Spoken together

Alleluia. My word shall accomplish that which I purpose, and succeed in the thing for which I sent it. Alleluia. (Isa. 55:11)

# GOSPEL: Matthew 13:24-30, 36-43

Jesus tells a parable about the coexistence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.

P: The Holy Gospel according to St. Matthew the 13<sup>th</sup> chapter. ALL: Glory to you, O Lord

<sup>24</sup>[Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field;<sup>25</sup>but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup>And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' <sup>28</sup>He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' <sup>29</sup>But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup>Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

<sup>36</sup>Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup>He answered, "The one who sows the good seed is the Son of Man; <sup>38</sup>the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup>and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup>The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup>and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

P: The Gospel of the Lord given to you. ALL: Praise to you O Christ.

#### MESSAGE

# **HYMN OF THE DAY**

We Plow the Fields and Scatter

ELW 681 verses 1 & 3

We plow the fields and scatter the good seed on the land, but it is fed and watered by God's almighty hand, who sends the snow in winter, the warmth to swell the grain, the breezes and the sunshine, and soft refreshing rain.

# Refrain

All good gifts around us are sent from heav'n above. We thank you, Lord, we thank you, Lord, for all your love.

We thank you, our creator, for all things bright and good, the seedtime and the harvest, our life, our health, our food. No gifts have we to offer for all your love imparts, but what you most would treasure our humble, thankful hearts. Refrain

Text: Matthias Claudius, 1740-1815; tr. Jane M. Campbell, 1817-1878, alt. Public Domain Music: Johann A. P. Schulz, 1747-1800 Public Domain

#### **APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

### **PEACE**

P: The peace of the Lord be with you always. All: **And also with you.** 

#### PRAYER FOR SPIRITUAL BLESSING

Jesus, we believe you are present in the Sacrament of Holy Communion. We love You above all things and we desire to receive You into our souls. Since we cannot now receive You sacramentally, come spiritually into our hearts. We embrace You as You are already there, and because of You we are united with You in death and in life. Never permit us to be separated from You. Amen.

### LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For

# SENDING

#### **BLESSING**

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator,  $\pm$  Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love. **Amen.** 

thine is the kingdom, and the power, and the glory, forever and ever. Amen

**SENDING SONG** *Come, Ye Thankful People, Come* 

ELW 693 verses 1 & 4

Come, ye thankful people, come; raise the song of harvest home.
All be safely gathered in ere the winter storms begin.

God, our maker, doth provide for our wants to be supplied.
Come to God's own temple, come, raise the song of harvest home.

Even so, Lord, quickly come to thy final harvest home. Gather then thy people in, free from sorrow, free from sin,

there, forever purified, in thy garner to abide.

Come, with all thine angels, come, raise the glorious harvest home!

Text: Henry Alford, 1810-1871, alt. Public Domain Music: George J. Elvey, 1816-1893 Public Domain

## **DISMISSAL**

Go in peace. Christ is with you. ALL: Thanks be to God. Alleluia!

# +++++ANNOUNCEMENTS & PRAYER LIST++++++

A Special Thank you to Tessa and Tim Grove for providing vocal accompaniment with our hymns today! And, thank you, to Mike Whitacre as the lector for this day!

**Thank you for continuing to support the ministries** of our congregation during these unprecedented times. As it becomes clear that we're in this phase for a longer haul, we want to say a particular thanks for your faith, your generosity, and your perseverance. Your faithful stewardship of all God's gifts is the heart of disciple-making and neighbor-loving.

**Thank you for OBD Casseroles!** This month 20 casseroles were delivered. Thank you for caring for the less fortunate and your generosity.

**The Stitchers** are looking for and appreciate the crafts you may be creating during this time of being at home. Also, would you keep in mind the yard sale as you clean closets, garages and basements? Lynn Cox and Ruth Phoebus are the contacts.

Ongoing Prayer Concerns: Kathryn Christy, The family and friends of Carroll Moulden, Wilda & Katie, Jenny, Jenny's mom and sister Donna, Norma Knudsen, Anne Mills, Famiy and friends of Kevin Kolb, Rachel's soon-to-beborn baby girl, Family and Friends of Kathi Fuller, Lee Hoos, Capt'n Jim McMahan, Pr. Dick Kiesling, Karen, Donna Miller, Laura Riley, Judy Newsome, Phil Kulinski, Amanda Evans Deel, Bruce Greer, Debbie McDonald, Michelle Harshman, Lisa Barwick, Dorothy Portera, Nick Carmichael, Walt Karoll, Sandy Barthel, Marianna Putnam, Dawn Weaver, Joan Burleigh, Donald Rembert, Thelma Preisinger, Steve Sussan, Bill & Sherri Stout, Julie Stout, Betty Burnet, Carrie Claus, Dorothy Long, Bailey Law, Pr. Myers, Maurice Grove, Nancy Roschli, Margaret and Jerry Shank, Jim McNicholas, Aunt Marie, Joan Evans, Steve Norman, Austin Phoebus, Joan & John Kusick, Robin Sealover, Kaidyn Jamison, Lennard Beecher, Jumela Beecher, Seth Bates, Siloa Lutheran Church, Steve White, Margret Krebbal, Frank Gailitz, Dan Gnau, Paula Feldman, Dolly Suiratt, Talu Elvove Arikan, Jim Bair, Craig Perry Beel, Joyce Craig, Aston Dean, Kattie Hale, Carolyn Lynch, Ray Morrison, Nicole Phelps, Kim Scott, Natalie Szparza, Pat Ward, Curtis Waters, Jason Whitney, Karen Wiley, Nick Wingate, and Jeanie Z., Will & Bernadine Boyce, Bishop Elizabeth Eaton, Bishop Bill Gohl.

Please contact Lynn Cox or Pastor with updates concerning the prayer list.

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