

# Salem Lutheran Church

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## April 14, 2022 ~ Maundy Thursday

*This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight, we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.*

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## GATHERING

### CALL TO WORSHIP

*from Psalm 116:1-2, 12-19*

I love the LORD, who has heard my voice, and listened to my supplication,  
**for the LORD has given ear to me whenever I called.**

How shall I repay the LORD for all the good things God has done for me?

**I will lift the cup of salvation and call on the name of the LORD.**

I will fulfill my vows to the LORD in the presence of all God's people.

**Precious in your sight, O LORD, is the death of your servants.**

O LORD, truly I am your servant; I am your servant, the child of your handmaid;  
you have freed me from my bonds.

**I will offer you the sacrifice of thanksgiving and call upon the name of the  
LORD.**

I will fulfill my vows to the LORD in the presence of all God's people,  
**in the courts of the LORD's house, in the midst of you, O Jerusalem.**

### CONFESSION AND FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor and enter the celebration of the great Three Days reconciled with God and with one another.

*Let us confess our sins before God and one another.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### PRAYER OF THE DAY

*Let us pray.*

Eternal God, in the sharing of a meal your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## WORD

### FIRST READING: Exodus 12:1-4, 11-14

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord. **Thanks be to God**

### SECOND READING: 1 Corinthians 11:23-26

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me."

<sup>25</sup>In the same way he took the cup also, after supper, saying,

"This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

<sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord. **Thanks be to God**

### GOSPEL: John 13:1-17; 31b-35

The holy gospel according to St. John's gospel, the 13<sup>th</sup> chapter.

**All: Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one

another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The gospel of the Lord. **Praise to you, O Christ.**

## MESSAGE

### HYMN OF THE DAY

*O Sacred Head How Wounded*

ELW 351

**Text:** Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. Composite.

**Music:** German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612; arr. Johann Sebastian Bach, 1685–1750.

**Tune Name:** Herzlich tut mich verlangen, Passion Chorale

## APOSTLES' S CREED

### PRAYERS OF INTERCESSION

#### PEACE

The peace of Christ be with you always. **And also with you.**

### PRAYER FOR SPIRITUAL BLESSING

*Let us pray,*

Jesus, we believe you are present in the Sacrament of Holy Communion. We love You above all things and we desire to receive You into our souls. Since we cannot now receive You sacramentally, come spiritually into our hearts. We embrace You as You are already there, and because of You we are united with You in death and in life. Never permit us to be separated from You. **Amen.**

### LORD'S PRAYER

*Lord, remember us in your kingdom and teach us to pray.*

**Our Father, who art in heaven,**

**hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### STRIPPING OF THE ALTAR

*O Sacred Head How Wounded*

ELW 351

**Text:** Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. Composite.

**Music:** German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612; arr. Johann Sebastian Bach, 1685–1750.

**Tune Name:** Herzlich tut mich verlangen, Passion Chorale

### TIME FOR REFLECTION AT THE CROSS

*Jesus, Remember Me*

ELW 616

Text: Luke 23:42; Taizé Community

Music: Jacques Berthier, 1923-1994

Tune Name: Remember Me

Reported to OneLicense Song # 00122

***Go in Peace***

**\*\*\*\*\*ANNOUNCEMENTS\*\*\*\*\***

**A Special Thank you** to Salem's choir for providing the voices for today's hymns. And, an extra thank you to Cathy Hoefler and her music and song leadership.

**Good Friday Fish Fry – April 15<sup>th</sup>** Sign up flier is in Narthex or See Lynn Cox for more information.

**Good Friday Worship Service 7:00pm** - follows the Fish Fry Meal.

**Easter Lilies** on sale for \$9.00 per plant. See Mike Whitacre to place and order.

**Easter Sunday Special Brunch** –A sign-up flier to indicate an interest for the traditional Easter light brunch in is the narthex on the fellowship table.

**This year's Lenten Project is providing Beehives for our global neighbors.** Check out the display in the Narthex. Beehives are \$20.

**Coffee Hour Desserts** Sign-up sheet is in the narthex. Thank you for blessing the fellowship table with your special treats!

**Interested in online giving to Salem and her ministries?** Check out Salem's website

**Want to spread encouragement?** Let's send notes / cards of care to:

Sterling Care Riverside C/O Charles Phoebus.  
1123 Belcamp Garth ~ Room 220B Belcamp, MD 21017

**Synod Assembly Representatives Needed!**

The Delaware-Maryland Synod will be hosting their 35th Annual Assembly on Thursday, May 12th through Saturday, May 14th at the Roland E. Powell Convention Center in Ocean City, MD. The assembly begins on May 12th at 11:00 a.m. and closes on May 14th at 12:30 p.m. Learn more about the event here.

<https://demdsynod.org/synod-assembly-2022/> Salem is seeking 2 congregational members one may be a youth or young adult to attend as representatives for this year's Assembly. Per Synod guidelines, "the term 'youth' means a voting member of a congregation who has not yet reached the age of 18 at the time [of the Assembly]. The term 'young adult' means a voting member of a congregation between the ages of 18 and 30 at the time [of the Assembly]." Registration & accommodation expenses would be covered. If interested, please contact pastor by Friday, April 15th at noon.

**Ongoing Prayer Concerns:** Pastor John Kassouf and his wife Francine, Todd Thomas, Russell Anselmo, Bill Grove, Donna Collabolletta, Neilani, Erick Mandt, Randy Romesburg, Diann Pandolfini, Barbara Sobieck, Janice Houck, Laurie Krieger, Sarah Mack, John Smith, John Knot, Almarie Lanuly, Russ Getz, Judy Newsome, Leila Roland, Donna Miller, Christina Miller & baby Cain, Charlie Phoebus, Nick Cox, Carol Miller, Denny Blauer, Brenda Jimenez, Kathryn Christy, April Moyer, Cari Herrera, David Roche, Layne Bortmes, Tom Ritten, Dominic Cardone, Richard Newsome, Caitlin Taylor, Robert Vazquez, Paul Founts, Daisy Lukens, Steve Awalt, Tony Garner, Ed Insel, Jumela Beecher, Lauren, Cathy Preston, Elfriede Kiesling, Lance Graham, Debbie Connor, baby Diana, Brent Przychoda, Cathy Marowski, Austin Phoebus (military), Deana Vanhart, Faith LeBrun, Howard Kramer, James Rickman, Brenda Baker, John Bragg, Pr. Dick Kiesling, Lisa Barwick, Walt Karoll, Marianna Putnam, Joan Burleigh, Donald Rembert, Betty Burnet, Bailey Law, Pr. Myers, Maurice Grove, Margaret Shank, Jim McNicholas, Joan & John Kusick, Robin Sealover, Kaidyn Jamison, Margret Krebbal, Frank Gailitz, Dolly Suiratt, Talu Elvove Arikan, Joyce Craig, Kattie Hale, Ray Morrison, Nicole Phelps, Kim Scott, Natalie Szparza, Pat Ward, Curtis Waters, Jason Whitney, Karen Wiley, Will & Bernadine Boyce, Bishop Elizabeth Eaton, Bishop Bill Gohl.

*Contact Lynn Cox or Pastor with updates to prayer list.*