

# Salem Lutheran Church

3825 Norrisville Road, Jarrettsville, MD 21084 ~ 410.692.6803

[www.Salemjarrettsville.org](http://www.Salemjarrettsville.org)

Pastor Betty Lou's Mobile Phone ~ 443.465.6668

*Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus." We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.*

## APRIL 10<sup>th</sup>, 2022 – PALM / PASSION SUNDAY

### GATHERING & WELCOME

#### PROCESSIONAL GOSPEL: Luke 19:28-40

<sup>28</sup>After he had said this, [Jesus] went on ahead, going up to Jerusalem.

<sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.' "

#### ***All Glory Laud and Honor ELW 344 Verse 1***

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.

Music: Melchior Teschner, 1584–1635

Tune Name: Valet will ich dir geben, St. Theodulph Public Domain

<sup>32</sup>So those who were sent departed and found it as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup>They said, "The Lord needs it."

#### ***All Glory Laud and Honor ELW 344 Verse 2***

<sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their cloaks on the road.

#### ***All Glory Laud and Honor ELW 344 Verse 3***

<sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

#### ***All Glory Laud and Honor ELW 344 Verse 4***

<sup>39</sup>Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." <sup>40</sup>He answered, "I tell you, if these were silent, the stones would shout out."

#### ***All Glory Laud and Honor ELW 344 Verse 5***

## **OUR RESPONSE TO THE READING OF LUKE 19:28-40**

**C: O give thanks to the Lord, for he is good; his steadfast love endures forever!**

*A: Let Israel say, "His steadfast love endures forever."*

**C: Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.**

*A: This is the gate of the Lord; the righteous shall enter through it.*

**C: I thank you that you have answered me and have become my salvation.**

*A: The stone that the builders rejected has become the chief cornerstone.*

**C: This is the Lord's doing; it is marvelous in our eyes.**

*P: This is the day that the Lord has made; let us rejoice and be glad in it.*

**C: Save us, we beseech you, O Lord! O Lord, we beseech you, give us success!**

*P: Blessed is the one who comes in the name of the Lord. We bless you from the house of the Lord.*

**C: The Lord is God, and he has given us light. Bind the festal procession with branches, up to the horns of the altar. You are my God, and I will give thanks to you; you are my God, I will extol you. O give thanks to the Lord, for he is good, for his steadfast love endures forever.** *Psalm 118:1-2, 19-29*

## **CONFESSION OF FAITH AND THE WORDS OF FORGIVENESS**

*P: We confess our faith in the words of the Nicene Creed,*

**We believe in one God the Creator Almighty, Maker of heaven and earth, and of all things visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, begotten of the Creator before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Creator by whom all things were made; who for us, and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sits on the right hand of the Creator. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.**

**We believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Creator and the Son, who with the Creator and the Son is worshiped and glorified, who spoke by the prophets. And we believe in one holy catholic and apostolic Church. We acknowledge one baptism for the remission of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Beloved in Christ, the Word draws near to you, and all who call out to God and confess their sins shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In ✠ Jesus' name, your sins are forgiven. Amen.

## **PRAYER OF THE DAY**

*Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

## INTERCESSORY PRAYERS

### WORD

#### FIRST READING: Isaiah 50:4-9a

<sup>4</sup>The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

<sup>7</sup>The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
<sup>8</sup>he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

<sup>9a</sup>It is the Lord GOD who helps me;  
who will declare me guilty?

The Word of the Lord. **Thanks be to God**

#### PSALM 31:9-16

<sup>9</sup>Have mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly. <sup>10</sup>For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed. <sup>11</sup>I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me. <sup>12</sup>Like the dead am forgotten, out of mind; I am as useless as a broken pot. <sup>13</sup>For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life. <sup>14</sup>But as for me, I have trusted in you, O LORD. I have said, "You are my God. <sup>15</sup>My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me. <sup>16</sup>Let your face shine upon your servant; save me in your steadfast love."

#### SECOND READING: Philippians 2:5-11

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,  
<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

<sup>7</sup>but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
<sup>8</sup>he humbled himself  
and became obedient to the point of death—  
even death on a cross.  
<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
<sup>10</sup>so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

**The Word of the Lord. Thanks be to God**

**HOLY GOSPEL First Reading: Luke 22:14-30**

The Holy Gospel according to St. Luke the 22<sup>nd</sup> chapter

**Glory to you, O Lord**

<sup>14</sup>When the hour came, [Jesus] took his place at the table, and the apostles with him. <sup>15</sup>He said to them, “I have eagerly desired to eat this Passover with you before I suffer; <sup>16</sup>for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” <sup>17</sup>Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; <sup>18</sup>for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” <sup>19</sup>Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” <sup>20</sup>And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood. <sup>21</sup>But see, the one who betrays me is with me, and his hand is on the table. <sup>22</sup>For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!” <sup>23</sup>Then they began to ask one another which one of them it could be who would do this. <sup>24</sup>A dispute also arose among them as to which one of them was to be regarded as the greatest. <sup>25</sup>But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. <sup>26</sup>But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. <sup>27</sup>For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

<sup>28</sup>“You are those who have stood by me in my trials; <sup>29</sup>and I confer on you, just as my Father has conferred on me, a kingdom, <sup>30</sup>so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

**THE LORD’S SUPPER**

**PRAYER FOR SPIRITUAL BLESSING**

*Let us pray,*

Jesus, we believe you are present in the Sacrament of Holy Communion. We love You above all things and we desire to receive You into our souls. Since we cannot now receive You sacramentally, come spiritually into our hearts. We embrace You as You are already there, and because of You we are united with You in death and in life. Never permit us to be separated from You. **Amen.**

## THE LORD'S PRAYER

*Let us pray,*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen

### HOLY GOSPEL Second Reading: Luke 23:1-49

<sup>1</sup>Then the assembly rose as a body and brought Jesus before Pilate. <sup>2</sup>They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." <sup>3</sup>Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." <sup>4</sup>Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." <sup>5</sup>But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

<sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup>And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. <sup>8</sup>When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. <sup>9</sup>He questioned him at some length, but Jesus gave him no answer. <sup>10</sup>The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup>Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. <sup>12</sup>That same day Herod and Pilate became friends with each other; before this they had been enemies.

### HYMN

*O Sacred Head, Now Wounded*

ELW 351 vs 1

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250;  
tr. composite

Music: German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612;  
arr. Johann Sebastian Bach, 1685–1750

Tune Name: Herzlich tut mich verlangen (isometric), Passion Chorale (isometric)      Public Domain

<sup>13</sup>Pilate then called together the chief priests, the leaders, and the people, <sup>14</sup>and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. <sup>15</sup>Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. <sup>16</sup>I will therefore have him flogged and release him."

<sup>18</sup>Then they all shouted out together,

**"Away with this fellow! Release Barabbas for us!"**

<sup>19</sup>(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) <sup>20</sup>Pilate, wanting to release Jesus, addressed them again; <sup>21</sup>but they kept shouting,

**"Crucify, crucify him!"**

<sup>22</sup>A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." <sup>23</sup>But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. <sup>24</sup>So Pilate gave his verdict that their demand should be granted. <sup>25</sup>He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

<sup>26</sup>As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. <sup>27</sup>A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. <sup>28</sup>But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ <sup>30</sup>Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ <sup>31</sup>For if they do this when the wood is green, what will happen when it is dry?”

<sup>32</sup>Two others also, who were criminals, were led away to be put to death with him. <sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

#### **HYMN**

*O Sacred Head, Now Wounded*

ELW 351 vs 2

<sup>34</sup>Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, “If you are the King of the Jews, save yourself!” <sup>38</sup>There was also an inscription over him, “This is the King of the Jews.”

<sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” <sup>40</sup>But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” <sup>42</sup>Then he said, “Jesus, remember me when you come into your kingdom.”

The Holy Gospel given to you. **Praise to you, O Christ**

#### **HYMN**

*O Sacred Head, Now Wounded*

ELW 351 vs 3

#### **HOMILY**

*Let us pray,*

**C: O Saving God, through your suffering, death and resurrection you have rescued us from the consequences of our actions and our failures. Imbue in us a burning fire of compassionate caring. Fill us with a hunger to do your will in this world, a desire to walk with you wherever you go, and the wisdom to see all people as your children. Help us to share with everyone we meet the wonder and joy of your love, a love so great it encompasses all times, places and people, that through Christ Jesus you may bring them all into harmony with you. Amen.**

#### **BLESSING**

May God be with you, beside you, around you, beneath you.

May God be your first breathe of the day and your last thought at night. May you truly live the love of Christ Jesus all day and every day, Through the grace of the Creator, Redeemer and Comforter. **AMEN**

#### **DISMISSAL**

Go in peace. Jesus meets you on the way. **Thanks be to God.**

**\*\*\*\*\*ANNOUNCEMENTS\*\*\*\*\***

**We give thanks** to Cathy Hoefler and the choir for leading us in music.

**Sunday January 2, 2022 through May 29th – Worship Service Time begins at 10:00am. June we reset to 9:00am worship service time.**

**FCCAUI is sponsoring a Designer Bag Bingo Event** to benefit the Welcome One Homeless Shelter in Belcamp on Friday, April 29th, at 7 pm, at St. Matthew's Lutheran Church in Bel Air. Cost of tickets is \$20. For details and/or tickets please see Cathy by April 12th. Thank you!

**Easter Lilies** on sale for \$9.00 per plant. See Mike Whitacre to place and order.

**Maundy Thursday Worship Service** – April 14 ,2022 at 7:00PM

**Good Friday Fish Fry – April 15<sup>th</sup>** Sign up flier is in Narthex or See Lynn Cox for more information.

**Good Friday Worship Service** follows the Fish Fry Meal at 7:00PM

**Easter Sunday Special Brunch** –A sign-up flier to indicate an interest for the traditional Easter light brunch is in the narthex on the fellowship table.

### **Synod Assembly Representatives Needed!**

The Delaware-Maryland Synod will be hosting their 35th Annual Assembly on Thursday, May 12th through Saturday, May 14th at the Roland E. Powell Convention Center in Ocean City, MD. The assembly begins on May 12th at 11:00 a.m. and closes on May 14th at 12:30 p.m. Learn more about the event here.

<https://demdsynod.org/synod-assembly-2022/> Salem is seeking 2 congregational members one may be a youth to attend as representatives for this year's Assembly. Per Synod guidelines, "the term 'youth' means a voting member of a congregation who has not yet reached the age of 18 at the time [of the Assembly]. The term 'young adult' means a voting member of a congregation between the ages of 18 and 30 at the time [of the Assembly]." Registration & accommodation expenses would be covered. If interested, please contact pastor by Friday, April 15th at noon.

**This year's Lenten Project is providing Beehives for our global neighbors.** Check out the display in the Narthex. Beehives are \$20.

**Newsletter Copies** are located in Narthex by offering box.

**Christ In Our Home Quarterly Devotional Books** are in the Narthex.

**Our Daily Bread Casserole Pickup** is May 2, 2022 by 11:30AM.

**Lent – ELCA 40 Days of Giving** is a personal devotion and includes a calendar of readings and suggested activities for anyone wishing to participate in an additional way. Materials located in Narthex on lamp table by the sofa.

**Coffee Hour Desserts** Sign-up sheet is in the narthex. Thank you for blessing the fellowship table with your special treats!

**Interested in online giving to Salem and her ministries?** Check out Salem's website

**Want to spread encouragement?** Let's send notes / cards of care to:

Sterling Care Riverside **C/O Charles Phoebus.**

1123 Belcamp Garth ~ Room 220B Belcamp, MD 21017

**Ongoing Prayer Concerns:** Bill Grove, Donna Collabolletta, Neilani, Erick Mandt, Randy Romesburg, Diann Pandolfini, Barbara Sobieck, Janice Houck, Laurie Krieger, Sarah Mack. John Smith, John Knot, Almarie Lanuly, Russ Getz, Judy Newsome, Leila Roland, Donna Miller, Christina Miller & baby Cain, Charlie Phoebus, Nick Cox, Carol Miller, Denny Blauer, Brenda Jimenez, Kathryn Christy, April Moyer, Cari Herrera, David Roche, Layne Bortmes, Tom Ritten, Dominic Cardone, Richard Newsome, Caitlin Taylor, Robert Vazquez, Paul Foutz, Daisy Lukens, Steve Awalt, Tony Garner, Ed Insel, Jumela Beecher, Lauren, Cathy Preston, Elfriede Kiesling, Lance Graham, Debbie Connor, baby Diana, Brent Przychoda, Cathy Marowski, Austin Phoebus (military), Deana Vanhart, Faith LeBrun, Howard Kramer, James Rickman, Brenda Baker, John Bragg, Pr. Dick Kiesling, Lisa Barwick,

Walt Karoll, Marianna Putnam, Joan Burleigh, Donald Rembert, Betty Burnet, Bailey Law, Pr. Myers, Maurice Grove, Margaret Shank, Jim McNicholas, Joan & John Kusick, Robin Sealover, Kaidyn Jamison, Margret Krebbal, Frank Gailitz, Dolly Suiratt, Talu Elvove Arian, Joyce Craig, Kattie Hale, Ray Morrison, Nicole Phelps, Kim Scott, Natalie Szparza, Pat Ward, Curtis Waters, Jason Whitney, Karen Wiley, Will & Bernadine Boyce, Bishop Elizabeth Eaton, Bishop Bill Gohl.                    *Contact Lynn Cox or Pastor with updates to prayer list.*

*Music is reported. Service Music, Hymns, and songs under copyright or administered by Augsburg Fortress. Used by permission of Augsburg Fortress. From CCLI.com. All rights reserved. Reprinted by permission under CCLI copyright Annual License #3273333. Permission to podcast / stream the music in this service obtained from ONE LICENSE with license #A-735245. All rights reserved.*